

# SAVANNAH COURIER.

Entered at the Post-Office at Savannah as Second Class Matter.

VOL. VIII.—NO. 23.

SAVANNAH, HARDIN COUNTY, TENNESSEE, THURSDAY, JUNE 9, 1892.

One Dollar Per Year.

## A Flirt's Mistake.



WISH Joe would not be so attentive to Ada Huron, said Della Moran, inditing, with a motion of her blonde head, a young man of her own style of beauty, who was walking and talking with a showy-looking girl.

"He does seem to be charmed with Ada," replied her companion, Ida Leyman, a dark-eyed little lady. I can't see why the boys admire her so much. Brother Ed is infatuated with her. Yet she is a terrible flirt."

"That's just what I tell Joe, but he always says: 'Tastes differ, sis, and she suits mine.' I tell him she'll never leave him, and he says: 'Maybe not; but we'll see some day.'"

Thus chatting the two girls went homeward, passing the subject of their remarks, who were walking along more leisurely, and talking in a bantering way.

"Ada, what would you rather have of all things on earth?" asked Joe Moran.

"Money, to be sure," laughed Miss Huron. "And you?"

"Your sweet self," replied Joe. "Ada tried to blush, but failed."

"You've never asked for your wish, and I beg for mine every day; so there's the difference between us," she answered, lightly.

If she thought that this hint would provoke a declaration, Miss Huron was mistaken.

Joe was not like Othello, who said: "On this hint I speak."

But then he was not a millionaire.

"There will be a picnic on Saturday," said Ada. "You are going?"

"If I may take you," he answered.

"Oh, I have promised Ed Leyman. But we will meet you there."

"I don't know," responded Joe, morosely.

"Oh, please come! Ed always gets sentimental when we are alone, and I hate sentiment."

"Of course I'll come if you really want me, Ada. But why can't you give a fellow a definite answer, and cease playing with him?"

"This is the dog that worried the cat, that caught the rat," she sang.

"Won't you be serious for a minute?" cried poor Joe. "You know I love you. Will you have me, Ada, or do you prefer Ed Leyman?" he inquired, his honest blue eyes trying hard to read the truth in Ada's green-gay orbs.

"I love him both so well, I know not what to choose. If one 'yes' should tell, 'Tother one I'd love,' hummed the willful girl.

Joe was silent then, and when Ada reached her own gate, bade her an abrupt good-by.

"Be sure and go to the picnic, Joe!" she called after him, as she ran, laughing, up the steps into the house.

It was an ideal day—just the one when a young man's fancy lightly turns to thoughts of love; and Ed Leyman could not resist the force that nature and Ada Huron brought to bear on him as they rolled along gayly behind the sorrel trotter toward the picnic grounds.

They had just left the town, and were gliding leisurely along the tree-lined country road, when he suddenly said: "Now, Ada, you must give me my answer."

"What answer?" she artlessly asked.

"You know very well. Will you?"

"Oh, let's talk sense!" she interrupted, provoked that he came to the point so bluntly. She loved tactics.

"This is sense to me."

"Well, then, we'll talk nonsense," laughed the girl.

"Sense or nonsense, you must answer my question."

"Question, question, Mr. President!" cried Ada.

"Will you marry me?" he went on, doggedly.

"The question needs debating before it passes the house," she laughed.

"Ada!"

"Ed!"

"Won't you say yes?"

But just then some of their friends drove near them, and Ada, glad of an interruption, seized the reins to give them a race.

The day passed pretty much as such days usually do; the men fished and the girls made a pretense of joining in the amusement—all except Ada, who declared herself too lazy for even that quiet sport. She had a book, and, ensconced in a cozy nook, would read it.

Presently she retired to her room, and after looking at her watch, she found that it was time to go to bed. She was tired, and she went to bed.

Ada watched them with quiet amusement. Suddenly she exclaimed: "Do you see those water lilies floating out in the stream?"

Both young men looked where she pointed and saw two regal blossoms.

"He who fetches me one of them shall be my future knight," cried Ada, rising with a glow of excitement upon her face.

The men looked at her, at each other, at the two skiffs that were moored near by, then back at the girl again.

"I mean it," she said, eagerly. "I want to see whether the days of chivalry are really over."

Off came two coats, down the banks

## THE VALUE OF WALKING.

A Poetic Dissertation on This Most Beneficial Exercise.

To walk is wise, independent, manly and moral. It is also healthy and agreeable. Our characteristic impatience and fury of competition has introduced artificial and in a measure, objectionable features into it, to which allusion will be made further on. But let us linger a few moments over its aesthetic and hygienic rewards. The man afoot on the surface of his own earth is the true king; the so-called monarch who journeys in a coach or in a bomb-proof railway carriage is, in truth, a slave. The pressure of the free foot on turf or road exhilarates the soul; the magnetism of our mother flows into our nerves and nourishes their vitality; our blood dances through our veins and strengthens muscles and organs. The whole atmosphere is our own; it flows rhythmically into our lungs, and unites with the sky. The horizon waxes and stimulates the eyes; they become bright and gain power and judgment. Nature instructs us at every step; her beauty must ever remain unknown to him who has not thus placed himself slowly to face with her. Distant hills slowly draw near, and unfold to us their wonders of color and form; winding valleys reveal their lovely hearts to our orderly seeking, tempering their surprises by exquisite gradations. The trees are companions; each yields to us its individual charm and so passes us on to the new charm of its neighbor. The forests veil from us the sky, as if to remind us of the beauties of this earth; the broad plains smile to Heaven, in intimation that earth and Heaven are inwardly at one. Every insect, animal, and bird vouchsafes us glimpses of its secret life, which shuns the monstrosity of our machines. A day of walking in the country, whether it carry us four miles or forty from our starting point, at any rate leads us back through the countless noisies of civilization to the quiet seclusion and spontaneous insight of the pastoral era, before cities and business were invented. We are not the same at evening as we were in the morning. We have absorbed the day and the landscape; we have journeyed shoulder to shoulder with the winds and the rains have visited us. A little more, and we should become gypsies; still a little more, and we could comprehend the fawn and the satyr.

The best thoughts and the purest emotions of man's life may often come to him when he is afoot. The regular and gentle exertion of the movements gives the body just enough occupation to keep it out of the way of the mind. The heart acts fully, but not to excess; the lungs thoroughly aerate the blood, without becoming overcharged; the other organs discharge their functions with ease and lightness. The life of the ducts of the skin breathes forth their moisture; the muscles glow and expand; and the brain, finding all well in the domain of its dependencies, turns to its affairs with joyous freedom and alacrity. At evening, what an appetite! At night, what sleep! Were any magical physician to invent elixir which imparted a tithe of the vivifying virtue of a day's walk in the open air, he would be the Ceresus of pill-makers. How much would we give for a bottle of his concoction? And yet we may walk for nothing, and we may begin today; and the more we take of the prescription, the more solid and lasting will be the benefit we derive from it.—Julian Hawthorne, in Lippincott's.

## PAYING THEIR FARES.

How Two Young Ladies Settled a Vexed Question.

When two young ladies ride together on the street-car the question who shall pay the fare is one which often requires some little debate. On the Pittsburgh traction line the other day a blonde and brunette were busily talking to each other, when the conductor came and extended his hand. The blonde dropped a dime therein. The conductor rang up two fares and went his way. The brunette did not notice the transaction. She was talking too busily for her attention to be diverted.

Presently she noticed the conductor collecting fares beyond her and she asked her companion:

"Did you pay my fare?"

The blonde nodded.

"I didn't want you to do that. Here is your money."

And she fished a nickel out of her purse and offered it to her friend.

"Why, I won't take it," the latter replied, laughing.

"But I can pay my own fare."

"I know."

"I'd rather do it."

"It's paid now. Put your money back in your purse."

"But I won't let you pay my fare."

"You can't help it very well. It's paid."

By this time the conductor was near the two again, and the brunette offered him the nickel the blonde had refused to take.

"This lady paid your fare, ma'am!" he said.

"I wish to pay it myself," the brunette replied, placing the nickel in the conductor's palm. "Now give her her change."

The conductor solemnly handed to the blonde the nickel he had received from the brunette and then went to his accustomed place on the rear platform to think about it.—Pittsburgh Chronicle.

## ON THE COMPLEXION.

Oatmeal, inside and out, is one of the best means for securing a good complexion. For one who desires to make the skin more white and fair, there is nothing better than to apply a poultice of oatmeal mush, and as a food for making good pure blood, oatmeal can't be too highly recommended. Let all greasy fried dishes alone, do not touch griddle cakes and strup, but eat plenty of fresh fruit and preparations made from the cereals, if you would be healthy and beautiful.—From a Lecture by Dr. J. H. Kellogg, of the Battle Creek Sanitarium.

## Better Than Staying In.

Mother—Where in the world are you going?

Small Son—Goin' to play hopscotch.

Mother—Dear me! Don't you know it's pouring down rain?

Small Son—I've got an umbrella.—N. Y. Weekly.

"Won't you try the turkey, judge?" asked Mrs. Small of her new boarder.

"What's the charge?" asked the judge.

"Tough character," interrupted Hunkler, who had been served first.

## LOOK AT HIS EYE.

If a Man Be Dishonest You Can See It at a Glance.

The eye always indicates the character of the man. This is particularly true of thieves, for the expert detective can tell in almost every case whether or not a man is a thief by simply looking him squarely in the eyes. A well-known detective, in speaking of this matter the other day, said:

"Yes, sir, I can pick a thief out every time. I can't tell you what it is that gives the man away except that it is the expression of the eye. In the first place there are few thieves that will look you squarely in the eye unless they are obliged to do so. They will avoid your glance as long as they can, and even when they do face you and gaze steadily at you it is always with the same expression. Although their eyes may be wide open, and the gaze apparently steady, you will see, if you look closely, that there is something away back through the cornea trying to avoid you. I have picked out numbers of thieves by this little dodging movement. I never saw a thief who was free from it."

"Everybody has met that man who resolutely refuses to meet a steady gaze for more than three or four seconds at a time. It is not far from that all such persons are dishonest. In many cases this peculiarity is a direct result of bashfulness. A little close observation will enable the observer to put persons in the class in which they belong. The man whose eye is almond-shaped is almost always dishonest at heart, if not in overt act. The eyes of some of the most notorious thieves in the country are of this pattern, and the expression given the face by this sort of eye is very striking."

Another characteristic thief's eye is the one whose lower lid is straight, while the upper one is more or less arched. The straight lower lid is always noticeable, however, the effect being a very cunning and fox-like expression. Detectives usually have very noticeable eyes, keen and clear, although one of the best thief-takers that the writer has ever known has big brown eyes, as innocent in their expression as those of a frank and honest school-boy. This is his natural expression, but when he becomes interested in anything his lids close and his gaze is penetrating as that of an eagle.—Pittsburgh Press.

## DRAWING-ROOM ETHICS.

Good Manners Demand the Abolition of Scandal.

It has come to be more and more a maxim of good manners, not to mention good morals, that scandal is never to be talked in the drawing-room. So thoroughly is this recognized that if a woman is heard in good society talking of unpleasant personalities, she is at once set down as an accident of the place, and not as one either to the manner born or who has been long enough with people of good breeding to acquire their repose and taste. Very likely many of these high-bred people in question, who are to the manner born, hear gossip and scandal, and perhaps lend to them a too willing ear, but it is in privacy, in the depths of boudoir or chamber, vice paying its well-known tribute there to virtue in the hypocrisy that whispers it in the dark, as it were, and will not listen to it more public. And it is to be confessed that of the two evils, the indiscreet encouragement of evil-speaking is the greater, for the hypocrisy injures one's self, but the opposite course injures one's self and many others besides.

The forbidding of the enjoyment of scandal in public is, at any rate, an acknowledgment of its vulgarity if not of its wickedness. It proclaims, too, the fact that society thinks well of itself and its intentions, and has a standard of some loftiness up to which it endeavors to live, and it recognizes an interest in the possible ill-doings of fallen mortals as something intrinsically low and base, and calculated to hurt its own structure, an interest in such facts anyway as indicative of an order of taste not to be desired, and its possessor a person not to be associated with. It may be simply as a sybaritic precaution, ease and pleasure being so much surer when no uncomfortable suggestion thrusts in an ugly head, that unpleasant topics of an unwholesome nature are tabooed in the conversation of the finest drawing-rooms. But whether this is so or not, it is plain that good society would like to be optimistic, it would believe in no evil and would speak no evil; it has found that the essence of good manners is also the essence of the golden rule, and as the voice of scandal violates all its notions, it has laid upon such utterance within its borders the penalty of ostracism.—Harper's Bazar.

## May-Day Christmas Coincidence.

Calendars of various shapes and kinds have been in general use for centuries, yet there is not one present in a thousand that has ever noticed the peculiar coincidence which brings May day and Christmas on the same day of the week year after year. When the writer was first informed of this curious fact, only about two years ago, doubt predominated until a chance to verify the assertion presented itself. I kept the points in mind, and upon my return to my study examined a file of twenty years of Tribune almanacs, always with the same result. Monday, May day; Monday, Christmas; Tuesday, May day; Tuesday, Christmas, etc.—Philadelphia Press.

## Why He Wept.

He Was Pained by the Perfidy of Human Nature.

He looked a good deal more like a perpetually peddler than like a tramp, but he wasn't, just the same, and his partner, down the road behind the fence waiting, bore the unmistakable evidences of his profession. It was away out in the suburbs, and as he went up to the house from the front gate, he cast furtive glances about, as if apprehending an attack in the rear. The lady of the house answered his knock.

"Do you want to buy a fine blanket for a mattress, madam?" he inquired after a polite salutation.

"No," she responded sharply, "we don't keep a mattress."

"Perhaps something about a shepherd dog's size would be acceptable?" he ventured.

"We've got no shepherd dog either," she snapped.

"May be a collar for a bulldog, or for a black-and-tan or a poodle or a King Charles might fill a long-felt want?"

"They won't," she exclaimed angrily. "We don't keep any dogs on the place, and we don't want to buy anything for something we've got nothing of. Do you understand that? Good morning," and she slammed the door in his face.

He smiled something more than good-naturedly and walked back to the front gate as imperiously as a Caesar and as fearlessly. He found his partner, and they held a consultation of some duration.

An hour later, two tramps came over the back fence of that house in a wild tumultuous tumble, leaving a dog apiece and a portion of their pants on the other side, and went flying down the road. At a safe distance they paused and the one who had talked to the lady at the front door remarked, as he tried to recover his breath:

"Taint the clo's I keer about, Willie, old man, ner the shock to our nervous systems; but I am pained beyond expression that a woman, no doubt a wife and mother, a perfect lady in appearance, should stoop so low as to deceive a gent who asked her a few simple questions about dog collars and other canine comforts; and he brushed a tear from his eye with the portion of his coat sleeve that he had brought away with him.—Detroit Free Press

## PITH AND POINT.

—What is love? Two heads but with a single thought, two fools that act like one.—Boston Transcript.

—The happiest man is he who, being above the trouble that money brings, has his hands the fullest of work.

In parsing, we suppose the pick-pocket might be described as an abstract noun.—Binghamton Leader.

—It is possible.—Smith—"Is it possible for a man to know everything?" Jones—"Yes, a young man."—N. Y. Press.

—The youth who is to marry an heiress finds life smooth-sailing, and is pleased as he thinks of the rocks ahead.—N. Y. Press.

—Time is money they say. And we have often observed that it takes a good deal of money to have a good time.—Texas Siftings.

—Housekeeper (severely).—"Here's a small fish in this milk." Milkman (aggravated).—"Madame, do you want a whole for five cents?"

—The people who live in Chicago will have a good chance to see everything during the exposition time—including all their relatives.—Somerville Journal.

—A Special Occasion.—Johnny—"Do you say your prayers every night?" Jimmy—"I do whenever I've gotter sleep in the folding bed."—Washington Star.

—Cards Will Follow.—He—"How do you know Miss Pinkie and young Prentiss are engaged?" She—"They are always quarrelling when we meet."

—Truth.—

—Daughter—Why is it, ma, that a honeymoon is supposed to last only three months?—Mamma—"Because then the quarterly bills come in."—Boston Budget.

—Don't touch my picture-book," said Tommy to his little brother. "Because it's got a picture of a kitchen stove in it, and you might burn your sweet little fingers."—Harper's Bazar.

—When a man goes wrong, "There is always a woman at the bottom of it." When a man goes right, we never hear that there is a woman at the top of it, but there is.—Galveston News.

—Doctor—"Well, my friend, what seems to be the matter with you?" Grogan—"Shure, doctor, there's somethin' the matter wid me jaw; I can't domesticate me food."—Smith, Gray & Co's Monthly.

—Her Adorer—"May I marry you daughter, sir?" Her Father—"What do you want to marry for? You don't know when you are well off." Her Adorer—"No, perhaps not; but I know when you are well off."—Drake's Magazine.

—Mrs. Fogg—"I'm sure I never saw a woman who thought so much of her husband as Mrs. Pidgeon does. She really thinks there never was such another." Fogg—"I reckon she's right. It was her only chance."—Boston Transcript.

—Seeing Ourselves as Others See Us.—Sally Green—"Belle Brown doesn't admire herself, neither does she mirror as often as she used to." Mamma Thorn—"I guess her new eye glasses have greatly improved her sight."—Jeweler's Weekly.

—Alice (aged seven years).—"Papa, were there any live rebels after the battle of Bull Run?" Father—"Why, of course, my child. Why do you ask that?" Alice—"Uncle George told me about the battle last night, and I thought he killed them all."—Harper's Bazar.

—I am glad to see you on your feet again, Mr. Barrows," said Miss Parslow, graciously; "you looked very bad last time I saw you." "You must be mistaken, Miss Parslow," said Barrows; "I have never been ill. Where did you see me last?" "You were in the park—a horseback."—N. Y. Sun.

## WOMAN'S BEHALF.

A GOOD WIFE.

Some of the Things a Girl Should Look Up.

It's both natural and honorable that young girls should look forward to marriage as the "ultima Thule" of life, for a woman's crowning glory must always be wifehood and motherhood; but better than a marriage without love, or love without esteem, is the single girl forever, says a writer in the House-keeper.

Many girls on leaving school seem to think their education completed, and there is nothing more to do than to dress and amuse themselves, and try and ensnare some one into marrying them. This may be fairly natural, to look forward to having a home of one's own, and yet how few seem to think it necessary to qualify themselves for so responsible a position as the head of a household.

There is a most important interval in a woman's life—that between her school days and her marriage. Then the useful and practical knowledge on household matters, needlework, economy and various other points which all tell upon the happiness of a home, may be acquired.

If habits of industry and economy of time are not formed in early life they never will be. Every girl could help in the household, having her own appointed tasks. How much better, even if not obliged to do it, than spending the time in dressing and promenade the street, searching for the latest novelty in dress, or as a walking fashion plate to be admired!

She should make her mother's home her own in interest. Begin with her own things, and her own living place, and when she has made herself wholly mistress of that, so that it is easier to do than to leave undone, she has learned enough to keep a whole house so far as its orderly ordering is concerned.

Cherish instincts of taste and neatness, girls, in every little thing you have about you, and order will breathe out and grace from even the commonest things. Some people may call you "fussy," but never mind; it is the not knowing that makes you that.

Don't put even your pins into your cushion in a tipsy sort of way. Let it be a part of your toilet to dress your room while you dress yourself.

It is wonderful to see how much ingenuity is shown by some women, who, with very little money, make themselves and their surroundings so attractive. Old clothes fixed over to look as good as new; old carpets and curtains, fresh and bright. Nothing helps a person like doing these things, and it is a real fact that, if distasteful at first, housework and sewing will come to be a woman's realm in which such exact results will be reached, by careful management, that it will seem like magic.

"One keeps clean is worth a dozen make cleans" is an old maxim and a true one. Manage to clean as you go, which will save hosts of labor, and give abundant satisfaction in results. Putting to rights will not be a separate task then.

In the realm of home, woman should be queen. Home should take its hue from her. If she is in the best sense womanly, if she is tender, loving and heroic, patient and self-devoted, she unconsciously organizes or puts in operation a set of influences that do more to mould the setting of the nation than any man unenriched by power or eloquence, can possibly do.

To those, as we have said, who believe that in marriage lies their only or chiefest source of happiness, let me say that you will not find all light and no darkness, all roses and no thorns. A young girl, in marrying, sacrifices much. She gives up in a great measure her independence, to a great extent her preferences. She consents to great changes in her habits, and often in her friendships.

In fact, she leaves nearly all her past life behind her, when she becomes a wife, and very seldom does she appreciate the character of the sacrifice she has made, even beneath the crown of blossoms. Oh, what a chasm often lies between wifehood and maidenhood! How she misses the mother, the sister, all the tender felicities of home, the old singleness of heart, the serenity of mind, the blissful, girlish days.

Ah, she must love long and deeply and worthily, or she will feel a blank in her heart, a dull, dumb pain, never wholly conquered, particularly if she light upon a man not altogether merited, or fully compensating her for the losses she has sustained.

It is true enough that a happy marriage is the best lot that can befall a woman, but surely, by a long way, an unhappy one is the worst, and how many such would be averted if one looked early to the ways of the household and took a longer time in determining the choice!

## WOMEN AS ASTRONOMERS.

A Field in Which Their Labor Has Been Eminently Successful.

Helen Leah Reed, writing in the New England Magazine, states that women of genius, like Caroline Herschell, Maria Mitchell and Mary Somerville, have always been welcomed to the ranks of astronomers, and that the various European and American observatories have of late years employed not a few women computers.

The Harvard college observatory has been especially appreciative of the work of women; not only employing them as computers, but definitely encouraging them to undertake original research. Yet, although there is a field for woman's work in astronomy, the so-called old astronomy, with its problems relating to the positions and motions of the heavenly bodies, a much wider scope is offered for the work of woman in astrophysics, the so-called new astronomy. For in this latter branch of practical astronomy, photography is now so largely used that the observer, magnifying glass in hand, can at any hour of the day study the photographic plate with results even more satisfactory than those formerly obtained by visual or telescope observations at night. In

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